

# AGENDA



For a meeting of the
<b>SCRUTINY COMMITTEE</b>
to be held on
<b>TUESDAY, 13 SEPTEMBER 2016</b>
at
<b>10.00 AM</b>
in
<b>NEWTON ROOM - GUILDHALL ARTS CENTRE, ST. PETER'S HILL, GRANTHAM. NG31 6PZ</b>
Beverly Agass, Chief Executive

Committee Members:	Councillor Lynda Coutts, Councillor Phil Dilks, Councillor Mrs Rosemary Kaberry-Brown, Councillor David Mapp, Councillor Bob Russell, Councillor Bob Sampson (Chairman), Councillor Jacky Smith (Vice-Chairman), Councillor Mrs Judy Smith, Councillor Mrs Sarah Stokes, Councillor Mrs Brenda Sumner and Councillor Frank Turner	
Scrutiny Support Officer:	Jo Toomey	Tel: 01476 40 61 52 E-mail: <a href="mailto:j.toomey@southkesteven.gov.uk">j.toomey@southkesteven.gov.uk</a>

**Members of the Panel are invited to attend the above meeting to consider the items of business listed below.**

**1. COMMENTS FROM MEMBERS OF THE PUBLIC**

To receive comments or views from members of the public at the Committee's discretion.

**2. MEMBERSHIP**

The Committee to be notified of any substitute members.

**3. APOLOGIES**

**4. DISCLOSURE OF INTERESTS**

Members are asked to disclose any interests in matters for consideration at the meeting.

*Your council working for you*

**5. ACTION NOTES FROM THE MEETING HELD ON 12 JULY 2016**

**(Enclosure)**

**6. UPDATES FROM PREVIOUS MEETING**

**7. FEEDBACK FROM THE EXECUTIVE**

**8. SKDC REPRESENTATIVES ON INTERNAL DRAINAGE BOARDS**

- Resources PDG: Action Note 6 from Thursday 8 October 2015
- Resources PDG: Action Note 7 from Friday 20 May 2016

**(Enclosure)**

**9. GREEN WASTE RENEWALS 2016**

- Governance and Audit Committee: minute number 48(1) from 24 March 2016

**(Enclosure)**

**10. QUARTER 1 PROGRESS REPORTING ON CORPORATE PLAN**

Report number PPMO04 of the Performance and Projects Team Leader.

**(Enclosure)**

**11. SCRUTINY COMMITTEE ANNUAL REPORT 2015/16**

Report number LDS182 of the Scrutiny Committee Chairman. **(Enclosure)**

**12. REPORTS FROM WORKING GROUPS**

**13. WORK PROGRAMME**

**14. REPRESENTATIVES ON OUTSIDE BODIES**

**15. ANY OTHER BUSINESS, WHICH THE CHAIRMAN, BY REASONS OF SPECIAL CIRCUMSTANCES, DECIDES IS URGENT**

